

# MY FAVORITE BOOK

**GROUP 1**

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_

**GROUP 1 FAVORITE**

**GROUP 2**

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_

**GROUP 2 FAVORITE**

**GROUP 3**

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_

**GROUP 3 FAVORITE**

**BOOK OF THE  
*Summer!***

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**SUMMER  
READING & WRITING**